

AMENDED

APPLICATION FOR PERMIT

Serial No. **11476**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 4 1946
 Returned to applicant for correction MAR 12 1946
 Corrected application filed MAY 13 1946

The undersigned Clyde B. Stark
Name of applicant
 of Fallon, County of Churchill,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Underground water
Name of stream, lake, or other source
2. The amount of water applied for is 0.02 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, T. 15 N., R. 33 E., M.D.B.&M., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the N. $\frac{1}{4}$ corner of said section 5 bears N. 89° 56' E., 434.5 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T. 16 N., R. 33 E.
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 400 cattle
- (h) Use will begin about Oct. 1st and end about Mar. 30th, of each year.
Month Month
- (i) Remarks Have Taylor grazing permit in this area for 400 cattle,
winter grazing.

DESCRIPTION OF PROPOSED WORKS

Drilled well, water to be piped to stock watering tanks.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,500.00

6. Estimated time required to construct works 60 days

7. Remarks

For use of applicant

Clyde B. Stark, Applicant.

By

Compared B.B.-A.T. kb/cme

This sheet inspected

DENIAL

Engineer.

Protested July 11, 1946 by Louis H. & Myrtle Danberg.

Protested July 27, 1946 by Thomas Ormachea
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, grant and do hereby grant the same, ~~subject to the following limitations and conditions~~ on grounds that its granting would impair the value of existing grazing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Filed MAR 5 1946

WITNESS MY HAND AND SEAL this 8th day of May, 1962

Edmund A. Muth
State Engineer